APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | PODAR INTERNATIONAL SCHOOL SATARA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130287 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30267 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 43/1B PANDIT PARK, TAMJAI NAGAR, KARANJE, SATARA, MAHARASHTRA - 415001 |
| 5 | PRINCIPAL NAME | Sunil Singh Rawat |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed, PGDMM |
| 7 | SCHOOL EMAIL ID | principal.satara@podar.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8655384700 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.podareducation.org/uploads/satara/schoolinformation/affltnltr.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.podareducation.org/uploads/satara/schoolinformation/trstcrt.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.podareducation.org/uploads/satara/schoolinformation/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.podareducation.org/uploads/satara/schoolinformation/reccrt.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.podareducation.org/uploads/satara/schoolinformation/bsc.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.podareducation.org/uploads/satara/schoolinformation/firecrt.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.podareducation.org/uploads/satara/schoolinformation/selfdec.pdf |

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://www.podareducation.org/uploads/satara/schoolinformation/sdwcrt.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.podareducation.org/uploads/satara/schoolinformation/feestr.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.podareducation.org/uploads/satara/schoolinformation/aac.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.podareducation.org/uploads/satara/schoolinformation/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.podareducation.org/uploads/satara/schoolinformation/ptattsheet.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.podareducation.org/uploads/satara/schoolinformation/3yrandata.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-------------------|
| 1 | PRINCIPAL | Sunil Singh Rawat |
| 2 | TOTAL NO. OF TEACHERS | 70 |
| | PGT | 8 |
| | TGT | 39 |
| | PRT | 23 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|-----|------|------------|----------|------------|---------|
| NO. | | REGISTERED | STUDENTS | PERCENTAGE | |
| | | STUDENTS | PASSED | | |

| 1 | 2024 | 222 | 222 | 78.2 | Students performed well. Fifty two students | |
|---|------|-----|-----|------|---|--|
| | | | | | scored more than ninety percentage. | |

RESULT CLASS: XII

| 1 | 2024 | 65 | 65 | 73.2 | Students performed well. Eight students scored more than ninety percentage. |
|-----------|------|----------------------------------|------------------------------|--------------------|---|
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7600 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 47 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=_M32KafjeGs |